



# RSVP and the Volunteer Center

48 Court Street • Middlebury, VT 05753 • (802) 388-7044

## Volunteer Registration

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Tax Town \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Past/Present Occupation \_\_\_\_\_  
 Availability \_\_\_\_\_ Referred by \_\_\_\_\_  
 Veteran  One-time  Group Name \_\_\_\_\_ (# of People \_\_\_\_)  
 Court Diversion (# of Hours \_\_\_\_)

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### Beneficiary for RSVP Supplemental Accident Insurance

*(Person who would receive insurance money should something happen to you while volunteering.)*

Beneficiary's Name \_\_\_\_\_ Relationship \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_

### Automobile Insurance Statement

I understand that if I use my personal automobile in volunteering my services with the RSVP program, I will arrange to keep in effect my own automobile insurance equal to the minimum amount required by the State of Vermont (\$50,000 bodily injury - \$50,000 property damage). I also agree to keep my drivers license current.

Drivers License # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Signature of Volunteer \_\_\_\_\_ Date \_\_\_\_\_

### Person to notify in case of emergency

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_

### Agreement to Volunteer

I volunteer my services with RSVP and the Volunteer Center and understand that I am not considered an employee of RSVP/VC or its sponsoring agencies, Rutland Community Programs, Inc. and the United Way of Addison County. I understand that I will not be paid for my services and that I may stop volunteering at any time I wish. I also agree that RSVP/VC may utilize photos of me taken while serving as a volunteer for promotional or educational purposes.

Signature of Volunteer \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of Coordinator \_\_\_\_\_ Date \_\_\_\_\_

### FOR OFFICE USE ONLY

Referred to: \_\_\_\_\_  
 Placed at: \_\_\_\_\_ Job Title: \_\_\_\_\_ Start Date: \_\_\_\_\_  
 Impact Area:  Transportation  Food Delivery  Tax Assistance  Bone Builders  Capacity Building  Education  
 Notes: \_\_\_\_\_